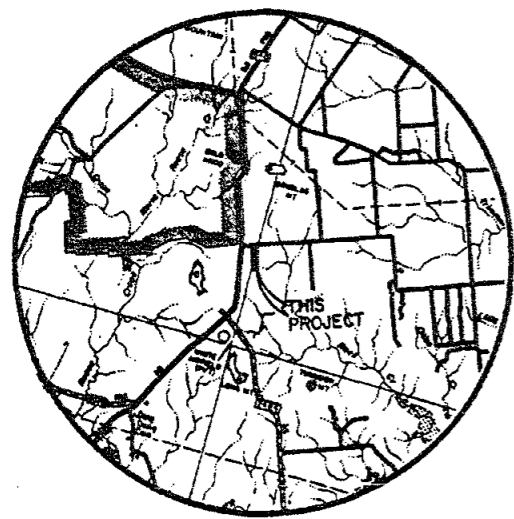
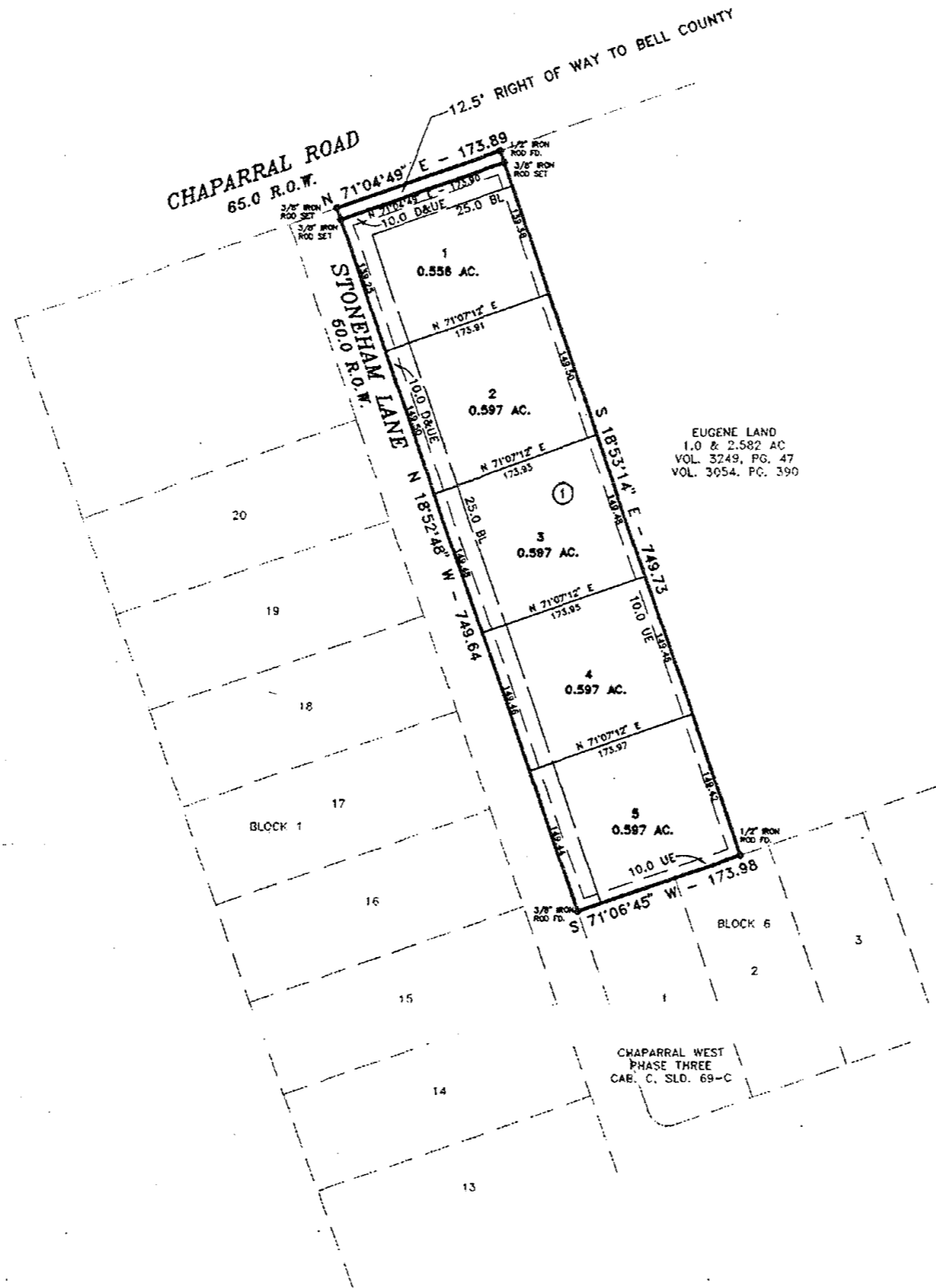


C/109-D

C/109-D



VICINITY MAP  
N.T.S.

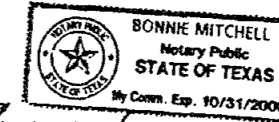
KNOW ALL MEN BY THESE PRESENTS, that First Texas Builders, Inc., whose address is 2806 South W.S. Young Dr., Killeen, Texas 76542, being the sole owner of that certain 2.994 acre tract of land in Bell County, Texas, part of the Richard A. McGee Survey, Abstract No. 561, which is more fully described in the dedication of ROD ADDITION, Bell County, Texas as shown by the plat hereof, attached hereto, and made a part hereof, and approved by the City Council of the City of Killeen, Bell County, Texas, and First Texas Builders, Inc., does hereby adopt said plat as an addition to Bell County, Texas, and for the purpose of selling lots and blocks of land with reference thereto, and for all other purposes do hereby dedicate to the County of Bell all streets, avenues, roads, drives and alleys shown on said plat, the same to be used as public thoroughfares and for the installation and maintenance of public utilities when and as authorized by the County of Bell. The utility easements shown on said plat are dedicated to the public, for the installation and maintenance of any and all public utilities, which the County may elect to install and maintain or permit to be installed and maintained.

For FIRST TEXAS BUILDERS, INC.:  
*Rodney L. Gaskill*  
RODNEY L. GASKILL, President

*Billy L. Barber*  
BILLY L. BARBER, Treasurer

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Rodney L. Gaskill, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of said First Texas Builders, and that they executed the same for the purpose and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 12th day of May, 1997 A.D.



*Bonnie Mitchell*  
NOTARY PUBLIC STATE OF TEXAS

APPROVED this the 9 day of June, 1997, by the Planning and Zoning Commission of the City of Killeen, Bell County, Texas.

*Ray Weaver*  
CHAIRMAN, PLANNING COMMISSION

*Robert G. Cole*  
SECRETARY, PLANNING COMMISSION

APPROVED this the 27 day of June, 1997, by the City Council of the City of Killeen, Bell County, Texas.

*Paul J. Kauls*  
MAYOR, CITY OF KILLEEN



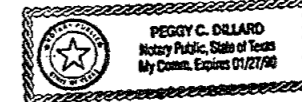
*Paul A. Smith*  
ATTORNEY AT LAW

APPROVED this 12 day of June, 1997 A.D., by the Commissioner's Court and may be filed for record in the Plat Records of Bell County, by the County Clerk.

*Gale E. Mitchell*  
COUNTY CLERK

*Wanda Sutton*  
COUNTY CLERK

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 4 day of August, 1997 A.D.



*Peggy C. Dillard*  
NOTARY PUBLIC STATE OF TEXAS

FILED FOR RECORD this 5th day of Aug, 1997 A.D., in Cabinet C, Slide 109d, Plat Records of Bell County, Texas.

KNOW ALL MEN BY THESE PRESENTS,

That I, Gale E. Mitchell, Registered Professional Land Surveyor, do hereby certify that I did prepare this plat from an actual and accurate survey of the land, that the corner monuments shown hereon were properly placed under my personal supervision in accordance with the subdivision regulations of Bell County, Texas.

*Gale E. Mitchell*  
Gale E. Mitchell  
Registered Professional Land Surveyor, No. 1602



KNOW ALL MEN BY THESE PRESENTS,

That I, Lester D. Peck, Registered Professional Engineer, do hereby certify that I prepared all necessary drainage calculations and designed all drains and appurtenances in accordance with the subdivision regulations of Bell County, Texas.

*Lester D. Peck*  
Lester D. Peck  
Registered Professional Engineer No. 27683



| NO. | DATE | REMARKS | BY |
|-----|------|---------|----|
|     |      |         |    |
|     |      |         |    |
|     |      |         |    |
|     |      |         |    |
|     |      |         |    |
|     |      |         |    |
|     |      |         |    |
|     |      |         |    |
|     |      |         |    |
|     |      |         |    |

FINAL PLAT  
**ROD ADDITION**  
 BELL COUNTY, TEXAS

|       |         |         |         |          |         |       |
|-------|---------|---------|---------|----------|---------|-------|
| M & A | DNB BY: | REF:    | SCALE:  | DATE:    | 5 LOTS  | ACRES |
|       | 12161-D | 11339-D | 1"=100' | 06/03/97 | 1 BLOCK | 2.994 |

*Dedicator Vol. 3654 Page 676*