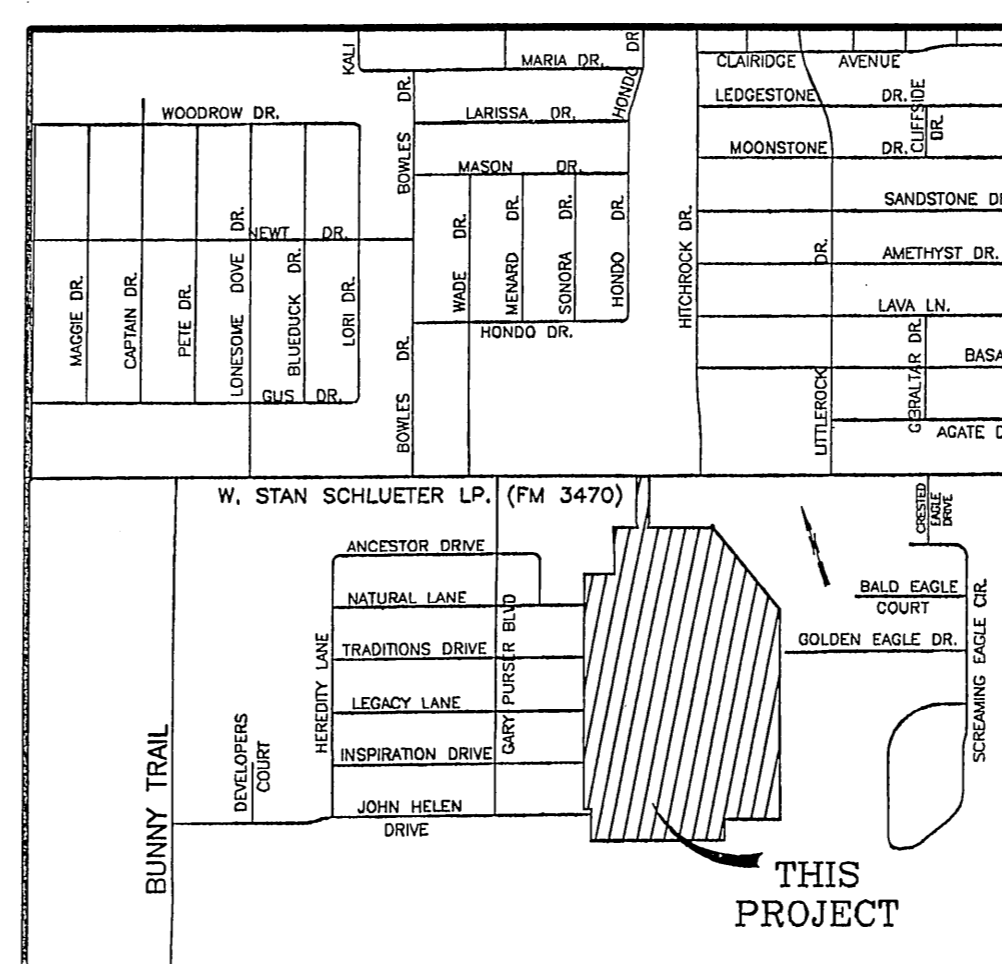
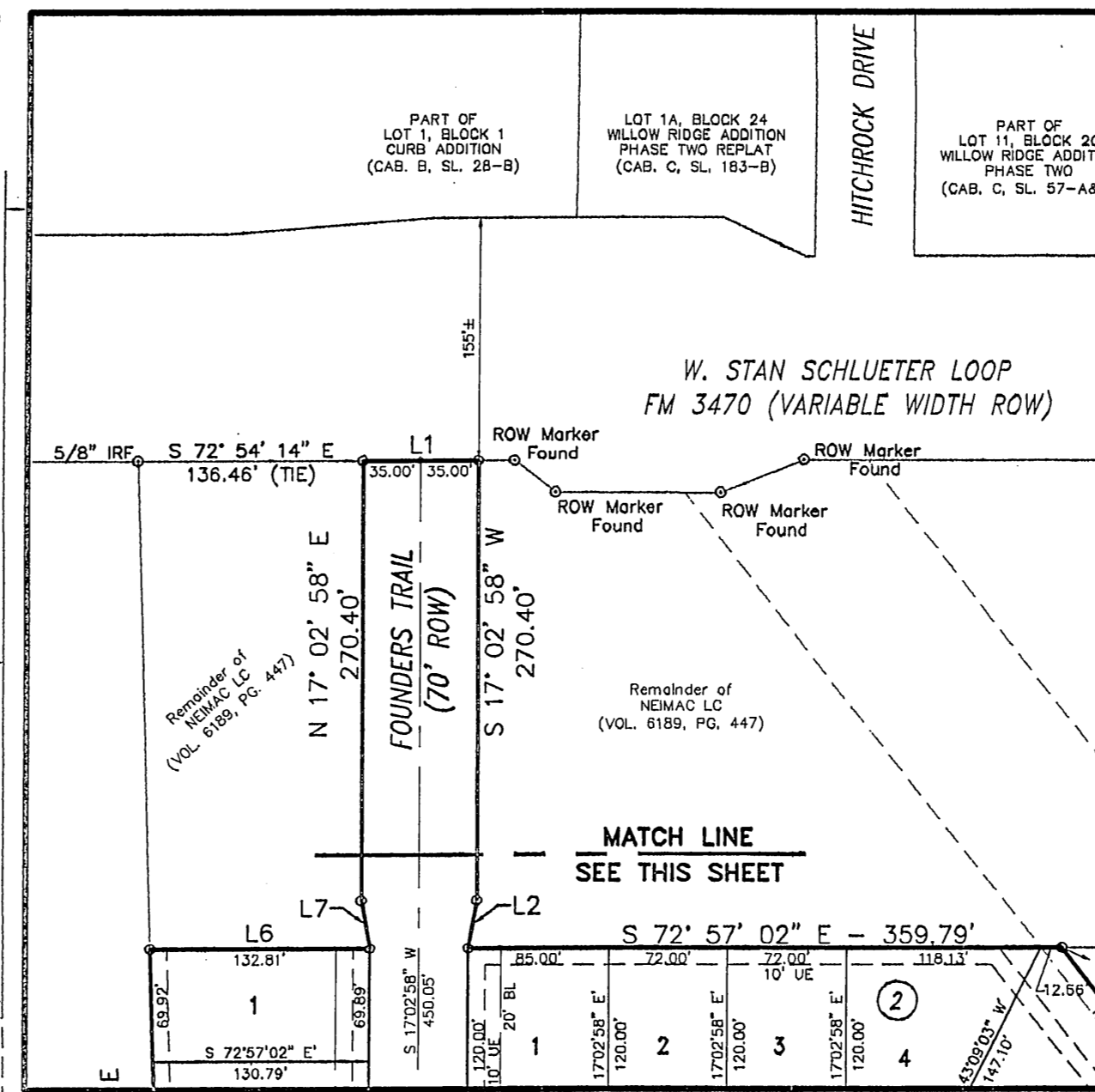
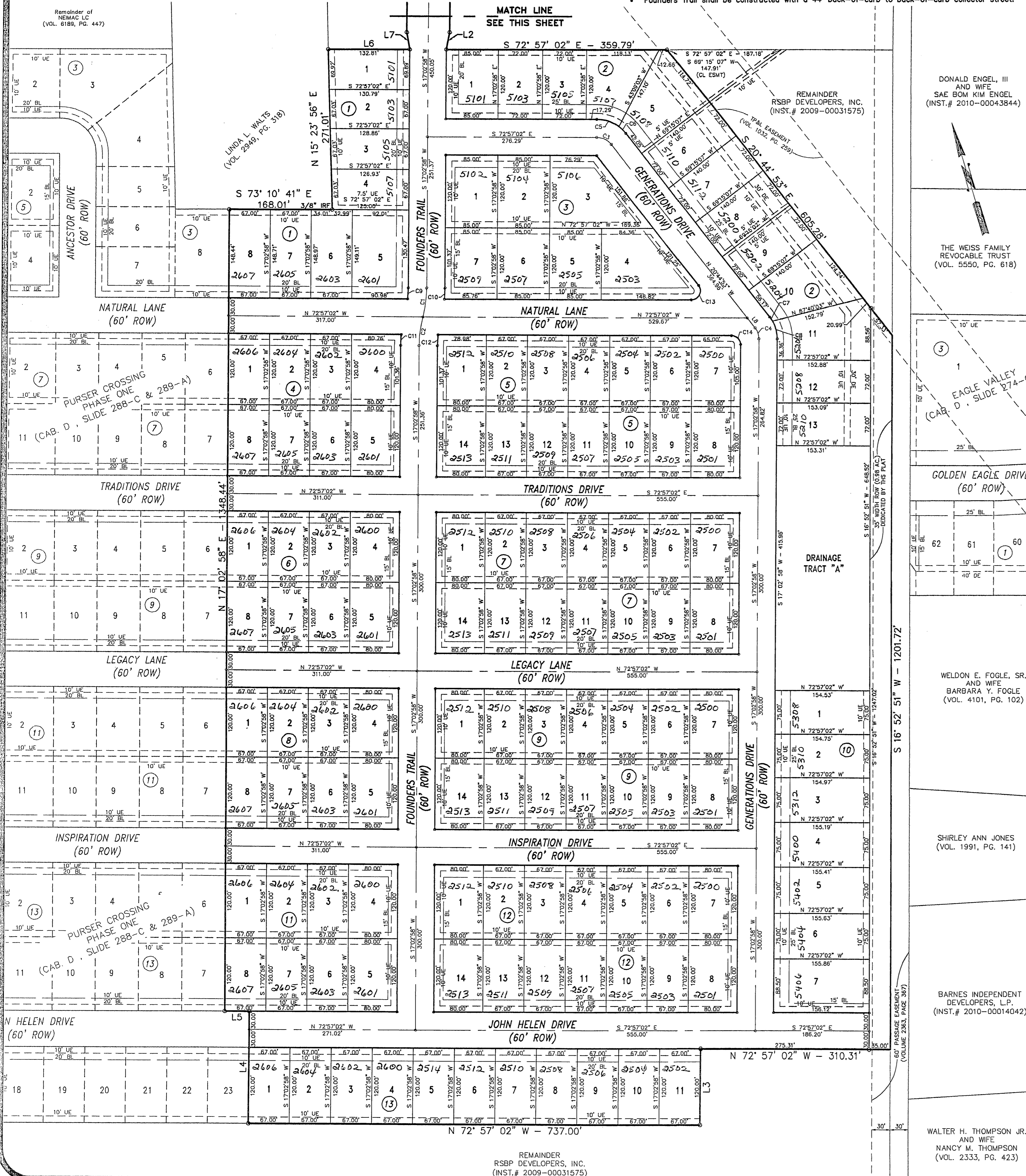


The Drainage Tract "A" will be accepted by the City of Killeen when all of the following conditions are met:

1. Construction is complete for 75 percent of the lots within this development.
2. Turf has been permanently established within the storm water detention feature.
3. Detention feature and channels in Drainage Tract "A" have been constructed in accordance with the City of Killeen released construction plans.
4. Detention feature has been cleared of all sediment buildup from construction activities.
5. All areas of erosion or material deterioration within the detention feature and channels in Drainage Tract "A" have been repaired.

Notes:

- Unless otherwise noted hereon, all subdivision perimeter corner monuments are 3/8" Iron rods set with orange caps marked "KILLEEN ENG".
- The right of way markers at 65.00 feet left of F.M. 3470 Highway Station 283+75.00 and 65.00 feet left of F.M. 3470 Highway Station 303+00.00 were used as the basis of directional control with a bearing of N 72°57'02" W.
- No structure temporary or permanent, including fences, are to be constructed on or in the drainage easement.
- The Detention Facility within drainage tract 'A' shall be constructed after the approval of the construction plans and prior to the issuance of any building permits for this subdivision.
- Founders Trail shall be constructed with a 44' back-of-curb to back-of-curb collector street.



VICINITY MAP
N.T.S.

| LINE | LENGTH | BEARING |
|------|---------|-------------|
| L1 | 70.00' | S72°54'14"E |
| L2 | 30.04' | S26°37'55"W |
| L3 | 120.00' | S17°02'58"W |
| L4 | 180.00' | N17°02'58"E |
| L5 | 39.98' | N72°57'02"W |
| L6 | 132.81' | S72°57'02"E |
| L7 | 30.09' | N07°29'06"E |
| L8 | 21.26' | N20°44'53"W |

| CURVE | DELTA | RADIUS | ARC | TANGENT | CHORD BEARING | CHORD LENGTH |
|-------|----------|---------|--------|---------|---------------|--------------|
| C1 | 014° 04' | 200.00' | 49.13' | 24.69' | N24°05'11"E | 49.00' |
| C2 | 014° 04' | 200.00' | 49.13' | 24.69' | S24°05'11"W | 49.00' |
| C3 | 052° 12' | 30.00' | 27.33' | 14.70' | N46°50'57"W | 26.40' |
| C4 | 037° 48' | 30.00' | 19.79' | 10.27' | N01°50'57"W | 19.43' |
| C5 | 037° 01' | 60.00' | 38.77' | 20.09' | N54°26'27"W | 38.10' |
| C6 | 015° 11' | 60.00' | 15.90' | 8.00' | N28°20'22"W | 15.85' |
| C7 | 007° 50' | 60.00' | 8.20' | 4.11' | N16°49'57"W | 8.19' |
| C8 | 029° 58' | 60.00' | 31.38' | 16.06' | N02°03'59"E | 31.02' |
| C9 | 006° 18' | 170.00' | 18.67' | 9.35' | N20°11'46"E | 18.66' |
| C10 | 004° 39' | 230.00' | 18.66' | 9.33' | N19°22'23"E | 18.65' |
| C11 | 004° 39' | 230.00' | 18.66' | 9.33' | S19°22'23"W | 18.65' |
| C12 | 006° 18' | 170.00' | 18.67' | 9.35' | S20°11'46"W | 18.66' |
| C13 | 127° 48' | 15.00' | 33.46' | 30.62' | N43°09'03"E | 26.94' |
| C14 | 090° 00' | 15.00' | 23.56' | 15.00' | N27°57'02"W | 21.21' |

KNOW ALL MEN BY THESE PRESENTS, that RSBP DEVELOPERS, INC., whose address is 2901 E. Stan Schlueter Loop, Killeen, Texas 76542, and NEIMAC, LC, whose address is 2777 FM 2657, Copperas Cove, Texas 76522, being the sole owners of that 41.242 acre tract of land in Bell County, Texas, part of the Joseph G. Ferguson Survey, Abstract No. 326 and W.L. Harris Survey, Abstract No. 1155, which is more fully described in the dedication of PURSER CROSSING PHASE TWO, as shown by the plat hereof, attached hereto, and made a part hereon, and approved by the City Council of the City of Killeen, Bell County, Texas, do hereby adopt said PURSER CROSSING PHASE TWO, as an addition to the City of Killeen, Bell County, Texas, and hereby dedicate to said city all streets, avenues, roads, drives, alleys, and Drainage Tract "A" shown on said plat, the same to be used as public thoroughfares and for the installation and maintenance of public utilities when and as authorized by the City of Killeen. The utility easements shown on said plat are dedicated to said city for installation and maintenance of any and all public utilities which the city may install or permit to be installed or maintained.

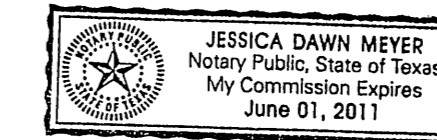
For: RSBP DEVELOPERS, INC. For: Neimac, LC

BY: *Gary W. Purser, Jr.*, President

BY: *Jack Smith*, Treasurer

STATE OF TEXAS
COUNTY OF BELL

This instrument was acknowledged before me on the 18 day of February, 2011 by Gary W. Purser, Jr. and Jack Smith.



Jessica Dawn Meyer
Notary Public, State of Texas

Approved this 24th day of February, 2011, by the Planning and Zoning Commission of the City of Killeen, Texas.

John F. Probst
Chairman, Planning and Zoning Commission
Fricki Hanken
Secretary, Planning and Zoning Commission

Approved this 24th day of March, 2011, by the City Council of the City of Killeen, Texas.



Timothy L. Hancock
Mayor
Paul G. Mink
City Secretary

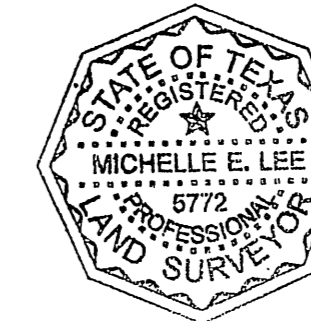
FILED FOR RECORD this 29th day of March, 2011 A.D.

Cabinet D, Slide 317-A Plat Records of Bell County, Texas.

Dedication Instrument in Instrument No. 2011-00010350, Deed Records of Bell County, Texas.

KNOW ALL MEN BY THESE PRESENTS:

That I, Michelle E. Lee, a Registered Professional Land Surveyor, do hereby certify that I prepared this plat from an actual and accurate survey of the land and that the perimeter corner monuments shown hereon were properly placed or found under my personal supervision, in accordance with the Subdivision Regulations of the City of Killeen, Texas. This subdivision, PURSER CROSSING PHASE TWO, is located within the City Limits of Killeen, Texas.



Michelle E. Lee
Michelle E. Lee, RPLS (TX 5772)

TAX CERTIFICATE

The Bell County Tax Appraisal District, the taxing authority for all entities in Bell County, Texas does hereby certify that there are currently no delinquent taxes due or owing on the property described by this plat.

Dated this 9th day of March, 2011 A.D.

BELL COUNTY TAX APPRAISAL DISTRICT

By: *Melissa Montado*

KILLEEN ENGINEERING & SURVEYING, LTD.

TBPE REGISTRATION NO. 4200 TBPLS REGISTRATION NO. 100144-00
2901 E. Stan Schlueter Loop
Killeen, Texas 76542
(254) 526-3981 (254) 526-4351 Fax

FINAL PLAT

PURSER CROSSING
PHASE TWO
KILLEEN, BELL COUNTY, TEXAS

| | |
|--------------|-----------|
| Project No.: | 2010-047 |
| Acres: | 41.242 |
| No. of Lots: | 134 |
| Scale: | 1" = 100' |
| Date: | 1/28/11 |
| Design By: | FJP/MEL |
| Sheet No.: | 1 OF 1 |