

NOTES:

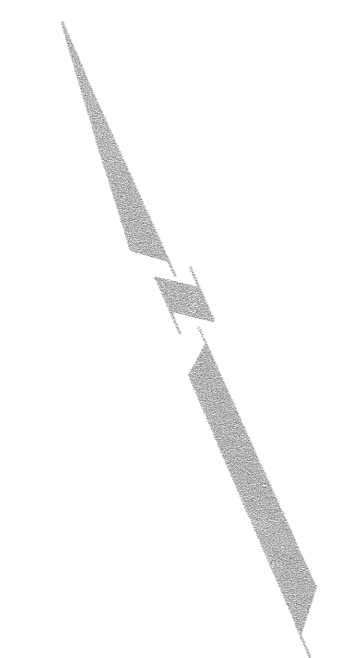
1. The owners of the plat hereby waive, release and relinquish forever unto the City of Killeen, all the owners' abutter's rights which have accrued or might otherwise accrue to owners, their heirs, successors and assigns, including rights of ingress, and the right of direct access to and from the following lots and Westcliff Road:

Lot 11, Block 9
Lot 15, Block 10

and it is hereby determined that there shall be no driveways or curb cuts between such street and lots.

This release and relinquishment of access rights is a restriction, condition, and covenant running with the land and a charge and servitude thereon, and shall bind the undersigned and their successors in title. Any future conveyance of the above lots shall contain this restriction, condition, and covenant and shall embody this waiver by express reference.

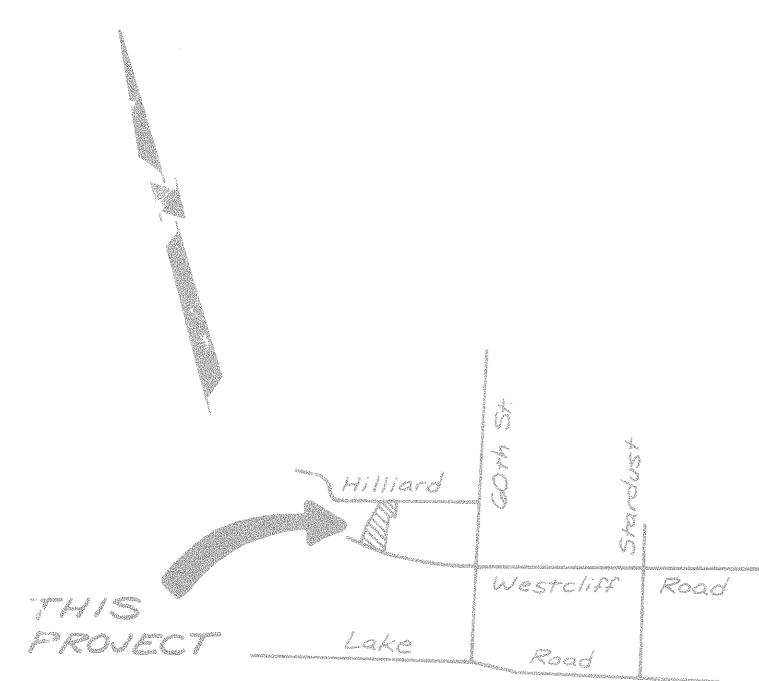
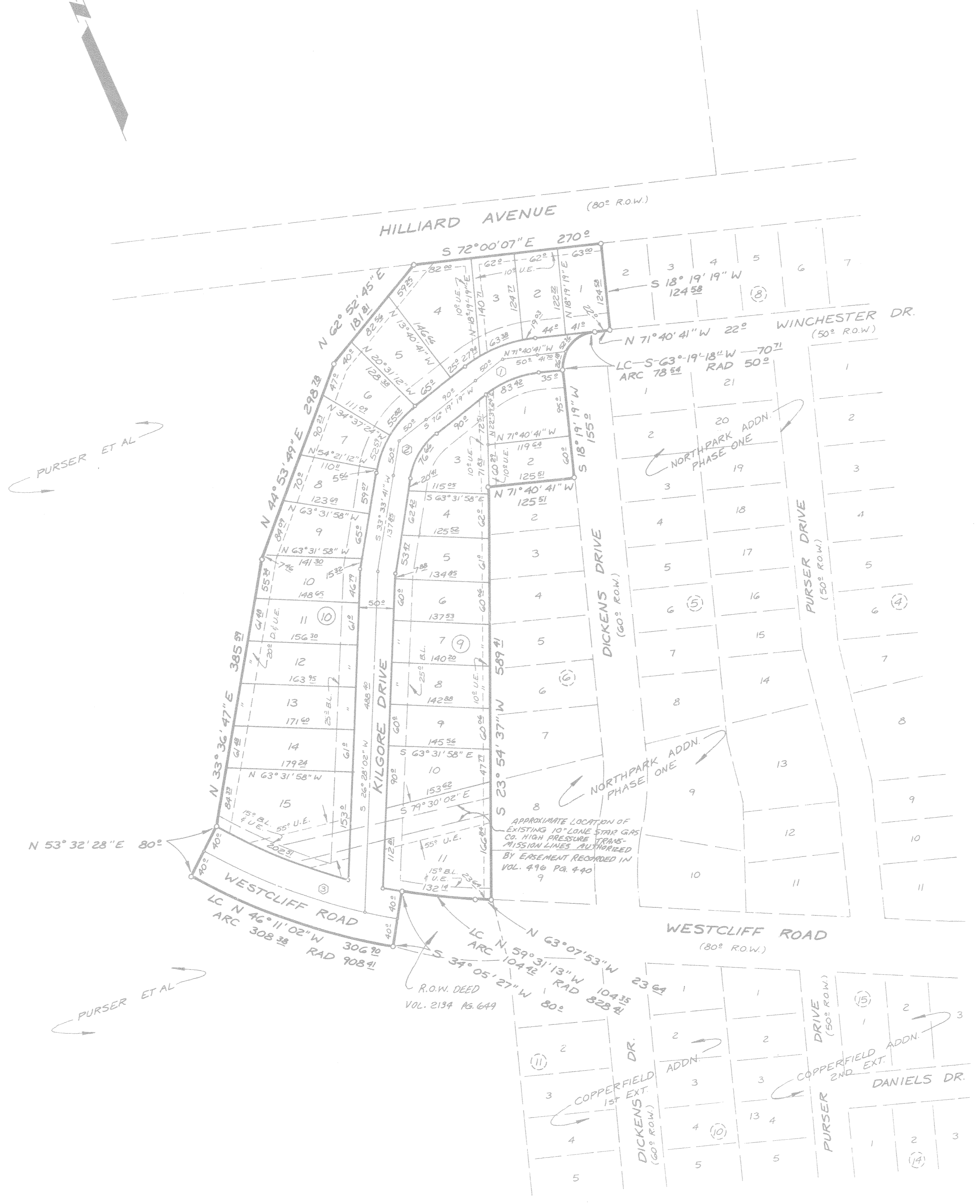
2. No structure is to be built within 10.00 feet of the 55 foot City of Killeen utility easement.



CURVE CHART			
No.		INNER	OUTER
①	Δ	32-00-00	32-00-00
	R	149.11	174.31
	T	42.81	50.9
	C	83.12	97.31
②	Δ	42-45-38	42-45-38
	R	102.72	127.72
	T	40.21	50.9
	C	76.66	95.32
③	Δ	19-27-01	19-27-01
	R	82.84	86.84
	T	141.92	148.81
	C	281.22	294.80
④	Δ	38-06-58	38-06-58
	R	228.42	300.2
	T	286.42	300.2
	C	551.8	577.21

Within Subdivision

Complete



VICINITY MAP

Not to Scale

KNOW ALL MEN BY THESE PRESENTS, that GARY PURSER and CURTIS CHAFIN, whose address is 907 Root Street, Killeen, Texas, being the sole owners of that certain 7.627 acre tract out of the A. Dickson Survey, Abstract No. 265, which is more fully described in the Dedication of NORTH PARK ADDITION, PHASE TWO, as shown by the plat hereof, attached hereto, and made a part hereof, and approved by the City Council of the City of Killeen, Bell County, Texas, and GARY PURSER and CURTIS CHAFIN do hereby adopt said NORTH PARK ADDITION, PHASE TWO, as an Addition to the City of Killeen, Bell County, Texas, and hereby dedicates to said City all streets, avenues, roads, drives and alleys shown on said plat, the same to be used as public thoroughfares and for the installation and maintenance of public utilities when and as authorized by the City of Killeen. The utility easements shown on said plat are dedicated to said City for the installation and maintenance of any and all public utilities, which the City may install or permit to be installed or maintained.

GARY PURSER
CURTIS CHAFIN

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared GARY PURSER and CURTIS CHAFIN, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of said GARY PURSER and CURTIS CHAFIN, and that they executed the same for the purpose and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 18th DAY OF August 19 86.

Joyce M. Stafford
NOTARY PUBLIC FOR STATE OF TEXAS

APPROVED this the 12th day of May, 19 86, by the Planning Commission of the City of Killeen, Bell County, Texas.

Kyle Jewell
CHAIRMAN, PLANNING COMMISSION

Joyce M. Stafford
SECRETARY, PLANNING COMMISSION

APPROVED this the 27th day of May, 19 86, by the City Council of the City of Killeen, Bell County, Texas.

Mayor, City of Killeen

Attest: City Secretary

FILED FOR RECORD this 17 day of September, 19 86, in Cabinet B, Slide 39.A, Plat Records of Bell County, Texas.

KNOW ALL MEN BY THESE PRESENTS, VOL. 2213 PG. 493

That I, Gale E. Mitchell, Registered Public Surveyor, do hereby certify that I did prepare this plat from an actual and accurate survey of the land, that the corner monuments shown thereon were properly placed under my personal supervision in accordance with the subdivision regulations of the City of Killeen, Texas, and this subdivision is within the City Limits of Killeen, Texas.

Gale E. Mitchell
Registered Public Surveyor
No. 1602

FINAL PLAT

NORTH PARK ADDITION
Phase Two
KILLEEN, BELL COUNTY, TEXAS

WATWOOD - MITCHELL, INC.
ENGINEERING & SURVEYING

Killeen, Texas
DATE: MAR. '86 SCALE: 1" = 100' DRAWN BY: TS REF. NO.: 1991-D DWG. NO.: 2983-D

26 Lots
7.627 Acres