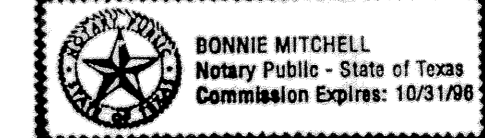


KNOW ALL MEN BY THESE PRESENTS, that GARY W. PURSER, whose address is 907 Root St., Killeen, Texas 76541, being the sole owner of that certain 8.623 acre tract of land in Bell County, Texas, part of the A. Dickson Survey, Abstract No. 265, which is more fully described in the dedication of NORTH PARK ADDITION, PHASE THREE, as shown by the plat hereof, attached hereto, and made a part hereon, and approved by the City Council of the City of Killeen, Bell County, Texas, and GARY W. PURSER does hereby adopt said NORTH PARK ADDITION, PHASE THREE, as an addition to the City of Killeen, Bell County, Texas, and hereby dedicates to said city all streets, avenues, roads, drives and alleys shown on said plat, the same to be used as public thoroughfares and for the installation and maintenance of public utilities when and as authorized by the City of Killeen. The utility easements shown on said plat are dedicated to said city for the installation and maintenance of any and all public utilities, which the city may install or permit to be installed or maintained.

*Gary W. Purser*  
GARY W. PURSER

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Gary W. Purser, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of said Gary W. Purser, and that they executed the same for the purpose and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 2nd day of February, 1994 A.D.



*Donnie Mitchell*  
NOTARY PUBLIC STATE OF TEXAS

APPROVED this the 28th day of February, 1994, by the Planning & Zoning Commission of the City of Killeen, Bell County, Texas.

*David W. Hildebrand*  
CHAIRMAN, PLANNING COMMISSION

*Beverly Bricker*  
SECRETARY, PLANNING COMMISSION

APPROVED this the 8th day of March, 1994, by the City Council of the City of Killeen, Bell County, Texas.

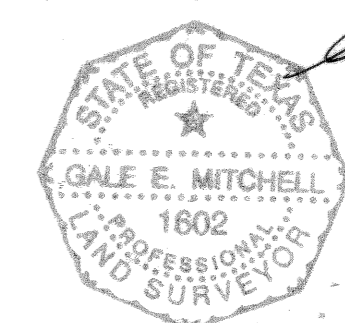
*Karl Probst*  
MAYOR, CITY OF KILLEEN



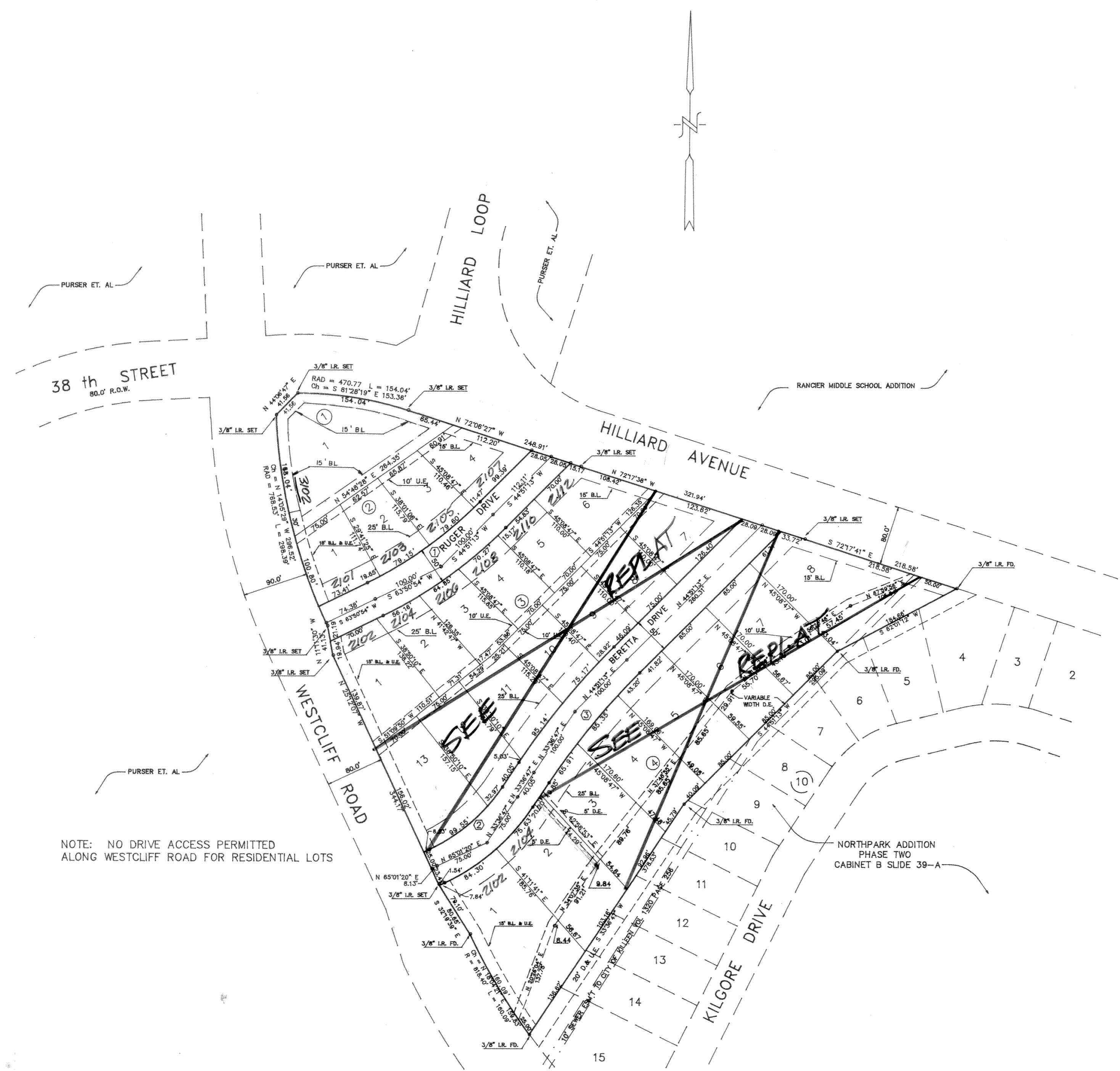
*Paul A. Miller*  
ATTEST: CITY SECRETARY

FILED FOR RECORD this 28th day of MARCH, 1994 A.D., in Cabinet B, Slide 322-A, Plat Records of Bell County, Texas.

KNOW ALL MEN BY THESE PRESENTS, That I, Gale E. Mitchell, Registered Professional Land Surveyor, do hereby certify that I did prepare this plat from an actual and accurate survey of the land, that the corner monuments shown thereon were properly placed under my personal supervision in accordance with the subdivision regulations of the City of Killeen, Texas, and this subdivision is within the City Limits of Killeen, Texas.

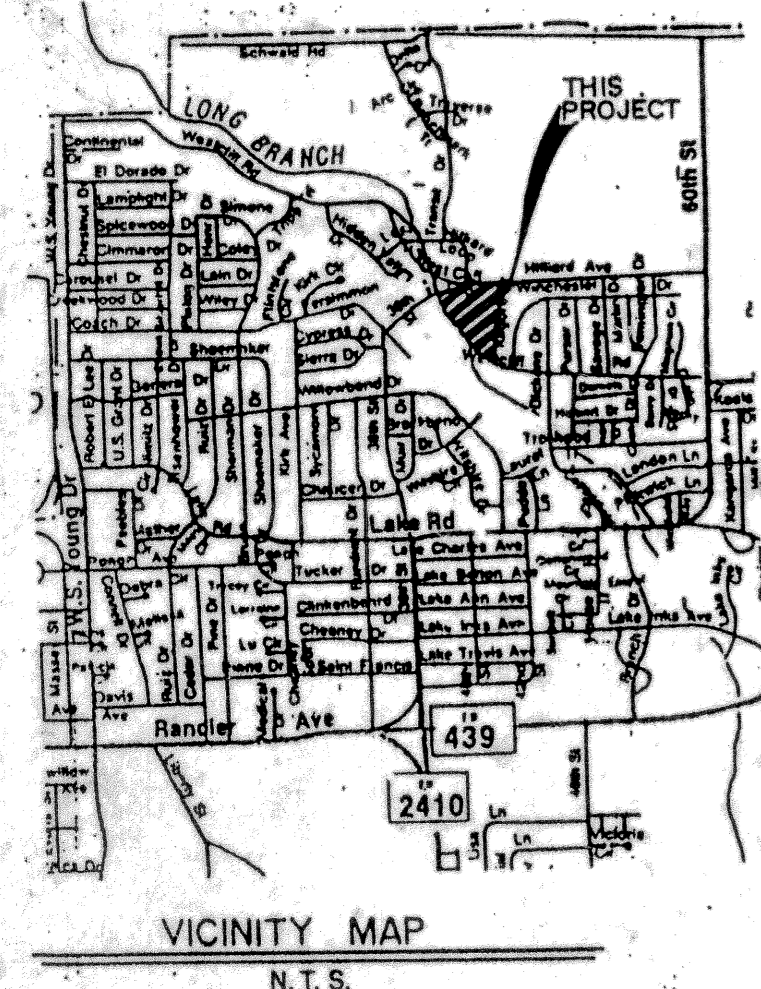


Gale E. Mitchell  
Registered Professional Land Surveyor, No. 1602



NOTE: NO DRIVE ACCESS PERMITTED ALONG WESTCLIFF ROAD FOR RESIDENTIAL LOTS

8.623 ACRES  
26 LOTS



| CURVE CHART |             |           |
|-------------|-------------|-----------|
|             | INNER       | OUTER     |
| ①           | Δ 18°59'41" | 18°59'41" |
|             | R 572.75    | 622.75    |
|             | T 95.82     | 104.18    |
|             | L 189.87    | 206.45    |
|             | C 189.00    | 205.51    |
| ②           | Δ 31°24'33" | 31°24'33" |
|             | R 241.74    | 291.74    |
|             | T 67.97     | 82.03     |
|             | L 132.52    | 159.93    |
|             | C 130.87    | 157.94    |
| ③           | Δ 11°14'26" | 11°14'26" |
|             | R 991.18    | 1041.18   |
|             | T 97.54     | 102.46    |
|             | L 194.45    | 204.26    |
|             | C 194.14    | 203.94    |

**FINAL PLAT**

**NORTH PARK ADDITION  
PHASE THREE**

KILLEEN, BELL COUNTY, TEXAS

**MITCHELL & ASSOCIATES, INC.**  
ENGINEERING & SURVEYING  
KILLEEN TEXAS

DEVELOPER: GARY PURSER

|                    |                     |                  |                |                    |
|--------------------|---------------------|------------------|----------------|--------------------|
| DATE:<br>FEB. 1994 | SCALE:<br>1" = 100' | DRAWN:<br>C.C.B. | REF:<br>986/10 | DWG NO.<br>10181-D |
|--------------------|---------------------|------------------|----------------|--------------------|

| REVISIONS |      |
|-----------|------|
| No.       | DATE |
|           |      |
|           |      |
|           |      |
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