FIRE LANE,
PASSAGE & U.E. DETAIL

Not to Scale -

DRIVE (60° ROW.) S 73° GRANDON 10 DRIVE (GOºROW) . ..... . The management was a property LUFKIN AVE. (50° ROW) 80106 N 74° 25' 13" W

> — U.S. HWY. 190— (Central Texas Expressway) (R.O.W. VARIES)

NOTES

- I. ALL EASEMENTS ARE 10° OFF PROPERTY LINES UNLESS OTHERWISE SHOWN.
- 2. CURB CUTS SHALL BE LIMITED TO:
  LOT 1-3 onto Trimmier Rd., I onto US Hwy 190
  (Central Texas Expressway Access Rd.)
  LOT 4-3 onto U.S. Hwy 190 (Central Texas
  Expressway Access Road.)
- B. SIDEWALK TO BE INSTALLED ALONG TRIMMIER ROAD (LO+1) AND U.S. 190 FRONTAGE ROAD (LO+1,2, £4)

Josper or
Bellaire D. Grandon Or

U.S. LIWY 190 | Central Texas
Expressway

VICINITY MAP

Not to Scale

4 LOTS 11.859 ACRES

KNOW ALL MEN BY THESE PRESENTS, that KILLEEN SAVINGS AND LOAN ASSOCIATION, whose address is 616 North Gray Street, Killeen, Texas, and KILLEEN HILTON JOINT VENTURE, a Texas General Partnership comprised of MARTIN B. GROSSMAN and MICHAEL A. GROSSMAN, whose address is 4500 Cole, 11th Floor, Dallas, Texas, 75205, being the sole owners of that certain 11.859 acre tract out of the Nathan Halbert Survey, Abstract No. 389, which is more fully described in the Dedication of K S & L COMMERCIAL SUBDIVISION, as shown by the plat hereof, attached hereto, and made a part hereon, and approved by the City Council of the City of Killeen, Bell County, Texas, and KILLEEN SAVINGS AND LOAN ASSOCIATION and KILLEEN HILTON JOINT VENTURE does hereby adopt said K S & L COMMERCIAL SUBDIVISION, as an Addition to the City of Killeen, Bell County, Texas, and hereby dedicates to said City all streets, avenues, roads, drives and alleys shown on said plat, the same to be used as public thoroughfares and for the installation and maintenance of public utilities when and as authorized by the City of Killeen. The utility easements shown on said plat are dedicated to the City of Killeen for the installation and maintenance of any and all public utilities, which the City may install or permit to be installed or maintained.

KILLEEN SAVINGS AND LOAN ASSOCIATION

Odis E. PIPPINS, PRESIDENT

TTEST JOHN W MANCAN ACTING SECRETARY

KILLEEN HILTON JOINT VENTURE:

Martin & Josma by
MARTIN B. CROSSMAN
PARTNER Jander Crocker

Michael a Grossman by MICHAEL A. GROSSMAN PARTNER Jauden & Crocker atthy in Sact

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared OBIS E. PIPPINS, JOHN W. MANGAN, MARTIN B. GROSSMAN, and MICHAEL A. GROSSMAN, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of said KILLEEN SAVINGS AND LOAN ASSOCIATION AND KILLEEN HILTON JOINT VENTURE, and that they executed the same for the purpose and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 25 DAY OF February

NOTARY PUBLIC FOR STATE OF TEXAS

APPROVED this the 18 day of february, 19 86, by the Planning Commission of the City of Killeen, Bell County, Dexas.

CHAIRMAN, PLANNING COMMISSION SECRETARY, PLANNING COMMISSION

APPROVED this the 25th day of Jebruary, 1986, by the City Count of the City of Killeen, Bell County, Texas.

AYOR, CITY OF KILLEEN ATTEST: CITY SECRETARY

FILED FOR RECORD this 20 day of MARCH 19 86, in Cab B, Slide 10-A, Plat Records of Bell County, Texas. VOL. 2151 PG. 659

KNOW ALL MEN BY THESE PRESENTS.

That I, Gale E. Mitchell, Registered Public Surveyor, do hereby certify that I did prepare this plat from an actual and accurate survey of the land, that the corner monuments shown thereon were properly placed under my personal supervision in accordance with the subdivision regulations of the City of Killeen, Texas, and this subdivision is within the City Limits of Killeen, Texas.

Cale E. Mitchell Registered Public Surveyor

FINAL PLAT

KS & L COMMERCIAL SUBDIVISION

KILLEEN, BELL COUNTY, TEXAS

WATWOOD - MITCHELL, INC.
ENGINEERING & SURVEYING

 Killeen, Texas

 Ref. 2562-C, 2543-A, D
 DATE:
 SCALE:
 DRAWN BY:
 REF. NO.
 DWG. NO.

 Rev. Mar. 3' 86, City Markup
 JAN. '86
 I"= 100°
 863/1
 2562-D