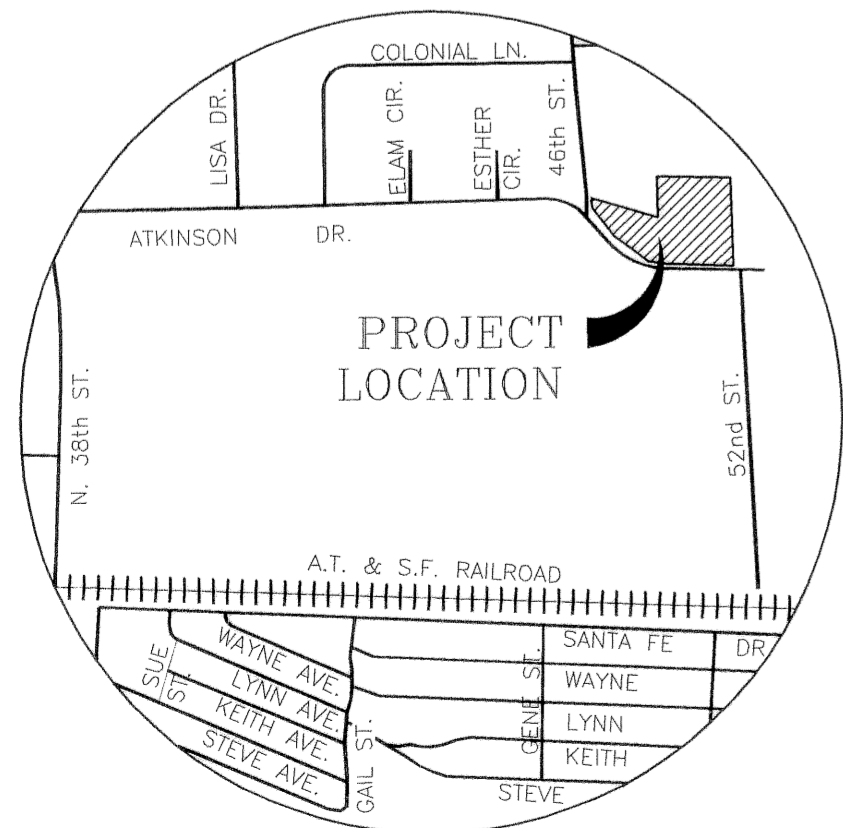


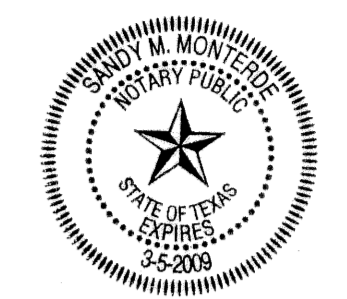
| LINE TABLE |        |             |        |             |
|------------|--------|-------------|--------|-------------|
| BOUNDARY   |        | PLAT        |        |             |
| LINE       | LENGTH | BEARING     | LENGTH | BEARING     |
| L1         | 64.10  | N62°28'30"W | 64.39  | N62°14'28"W |
| L2         | 142.56 | N34°07'03"W | 142.21 | N33°58'23"W |
| L3         | 109.39 | N17°46'53"W | 109.09 | N17°50'39"W |
| L4         | 29.54  | N11°03'01"E | 29.52  | N10°21'29"E |
| L5         | 5.18   | N15°14'00"E | 5.18   | N15°15'12"E |



KNOW ALL MEN BY THESE PRESENTS, that Linda McMullin, whose address is 202 South 1<sup>st</sup>, Copperas Cove, Texas being the sole owner of that certain 2.125 acre tract of land in Bell County, Texas, part of the A. Dickson Survey, Abstract No. 266 which is more fully described in the dedication of JOSHUA ADDITION, BEING A REPLAT OF LOTS 3 & 4, BLOCK 1, FIRST REPLAT OF LOTS 1 & 2 OF BLOCK 1, OAK WOODS ESTATES ADDITION as shown by the plat hereof, attached hereto, and made a part hereof, and approved by the City Council of the City of Killeen, Bell County, Texas, and Linda McMullin, do hereby adopt said JOSHUA ADDITION, BEING A REPLAT OF LOTS 3 & 4, BLOCK 1, FIRST REPLAT OF LOTS 1 & 2 OF BLOCK 1, OAK WOODS ESTATES ADDITION, as an addition to the City of Killeen, Bell County, Texas, and hereby dedicates to said city all streets, avenues, roads, drives and alleys shown on said plat, the same to be used as public thoroughfares and for the installation and maintenance of public utilities when and as authorized by the City of Killeen. The utility easements shown on said plat are dedicated to said city for the installation and maintenance of any and all public utilities, which the city may install or permit to be installed or maintained.

WITNESSE the execution hereof, on this 12 day of October, 2005.

*Linda McMullin*  
Linda McMullin



Before me, the undersigned authority, on this day personally appeared Linda McMullin known to me to be the person whose name is subscribed to the foregoing instrument. It has been acknowledged to me that she executed the foregoing instrument as the owner of the property described herein.

*Garrett Mouton*  
NOTARY PUBLIC STATE OF TEXAS  
My Commission Expires: 08-05-07

APPROVED this the 9th day of January, 2006, by the Planning and Zoning Commission of the City of Killeen, Bell County, Texas.

*John A. Cal*  
CHAIRMAN, PLANNING COMMISSION

*Nike Anker*  
SECRETARY, PLANNING COMMISSION

APPROVED this the 27th day of January, 2006, by the City Council of the City of Killeen, Bell County, Texas.

*Maurice J. Jones*  
MAYOR, CITY OF KILLEEN

*Paula U. Miller*  
ATTEST: CITY SECRETARY

KNOW ALL MEN BY THESE PRESENTS,

That I, Gary W. Mitchell, Registered Professional Land Surveyor, do hereby certify that I did prepare this plat from an actual and accurate survey of the land, that the corner monuments shown hereon were properly placed under my personal supervision in accordance with the subdivision regulations of the City of Killeen, Texas, and this subdivision is within the City Limits of Killeen, Texas.



*G. W. Mitchell*  
Gary W. Mitchell  
Registered Professional  
Land Surveyor, No. 4982.

The Bell County Tax Appraisal District, the taxing authority for all entities in Bell County, Texas does hereby certify that there are currently no delinquent taxes due or owing on the property described by this plat.  
Dated this 22nd day of March, A.D. 2006  
BELL COUNTY TAX APPRAISAL DISTRICT  
BY: *Henry T. Lewis*

FILE FOR RECORD this 20th day of March, 2006, in Cabinet 2, Slide 110-9, Plat Records of Bell County, Texas. Vol. 6014, pg 198

JOSHUA ADDITION  
 BEING A REPLAT OF LOTS 3 & 4, BLOCK 1  
 FIRST REPLAT OF LOTS 1 & 2, OF BLOCK 1, OAK WOODS ESTATES ADDITION  
 KILLEEN, BELL COUNTY, TEXAS  
 FINAL PLAT  
 SHEET TITLE

MITCHELL & ASSOCIATES, INC.  
 ENGINEERING & SURVEYING  
 102 N. COLLEGE STREET  
 KILLEEN, TEXAS 76541  
 PHONE: (254) 634-6541  
 FAX: (254) 634-2141

|           |             |
|-----------|-------------|
| DWG No.   | 05-327      |
| DRAWN BY: | MCH/FRB     |
| DATE:     | AUGUST 2005 |
| SCALE:    | 1"=100'     |
| FB/LB:    | 5 LOTS      |
| AREA:     | 2.125 AC.   |