

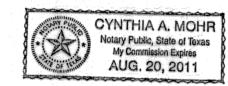
KNOW ALL MEN BY THESE PRESENTS, that Chafin, Purser, Purser & LAD, Inc. dba South Park Commercial Property, a Texas General Partnership, comprised of Gary W. Purser, Sr., Gary W. Purser, Jr., Laurie Leach, Rima Enterprises, Ltd. and Charvick Investments, Ltd., whose address is 2901 E. Stan Schlueter Loop, Killeen, Texas 76542, being the sole owner of that 2.26 acre tract of land in Bell County, Texas, part of the William Shelburne Survey, Abstract No. 1254 and the Robert Cunningham Survey, Abstract No. 158, which is more fully described in the dedication of CANYON POINT COMMERCIAL ADDITION MII, BEING A REPLAT OF PART OF CANYON POINT COMMERCIAL ADDITION AND PART OF CANYON POINT II, as shown by the plat hereof, attached hereto, and made a part hereon, and approved by the City Council of the City of Killeen, Bell County, Texas, does hereby adopt said CANYON POINT COMMERCIAL ADDITION III, BEING A REPLAT OF PART OF CANYON POINT COMMERCIAL ADDITION AND PART OF CANYON POINT II, as an addition to the City of Killeen, Bell County, Texas, and hereby dedicates to said city all streets, avenues, roads, drives and alleys shown on said plat, the same to be used as public thoroughfares and for the installation and maintenance of public utilities when and as authorized by the City of Killeen. The utility easements shown on said plat are dedicated to said city for installation and maintenance of any and all public utilities which the city may install or permit to be installed or maintained.

For: Chafin, Purser, Purser & LAD, Inc. dba South Park Commercial Property, a Texas General Partnership compromised of Gary W. Purser, Sr., Gary W. Purser, Jr., Laurie Leach, Rima Enterprises, Ltd. and Charvick Investments, Ltd.

Rima Enterprises, Ltd. By: 1005700000 Fawaz F. Assed, President of Rima Enterprises Management, L.L.C., General Partner

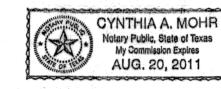
STATE OF TEXAS COUNTY OF BELL

This instrument was acknowledged before me on the <u>5</u> day of <u>Alcember</u>, 20<u>07</u> by Gary W. Purser, Sr.



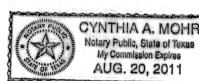
STATE OF TEXAS COUNTY OF BELL

This instrument was acknowledged before me on the <u>5</u> day of <u>Occarber</u> 20<u>07</u> by Gary W. Purser, Jr.



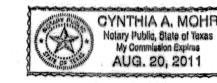
STATE OF TEXAS COUNTY OF BELL

This instrument was acknowledged before me on the 5 day of Accuber, 2007 by Laurie Leach.



STATE OF TEXAS COUNTY OF BELL

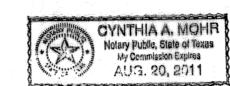
This instrument was acknowledged before me on the by William P. Cooke.



Public, State of Texas

STATE OF TEXAS COUNTY OF BELL

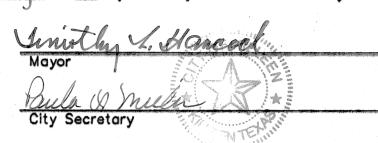
This instrument was acknowledged before me on the by Fawaz F. Assed.



Notary Rublic, State of Texas

Secretary, Planning and Zoning Commission

Approved this 8th day of January, 2008 by the City Council of the City of Killeen, Texas.



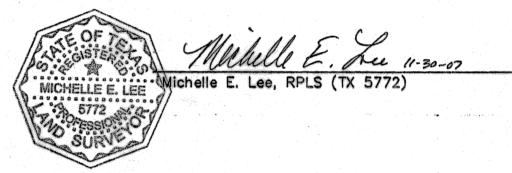
FILED FOR RECORD this 9th day of thousand 2008 A.D.

Cabinet D Slide 205 A Plat Records of Bell County, Texas.

Dedication Instrument in Instrument No. _______ Deed Records of Bell County, Texas.

KNOW ALL MEN BY THESE PRESENTS:

That I, Michelle E. Lee, a Registered Professional Land Surveyor, do hereby certify that I prepared this plat from an actual and accurate survey of the land and that the perimeter corner monuments shown hereon were properly placed or found under my personal supervision, in accordance with the Subdivision Regulations of the City of Killeen, Texas. This subdivision, CANYON POINT COMMERCIAL ADDITION III, BEING A REPLAT OF PART OF CANYON POINT COMMERCIAL ADDITION AND PART OF CANYON POINT II, is located within the City Limits of Killeen, Texas.



TAX CERTIFICATE

The Bell County Tax Appraisal District, the taxing authority for all entities in Bell County, Texas does hereby certify that there are currently no delinquent taxes due or owing on the property described by this plat.

Dated this 27 day of Recember 2007 A.D.

E. CENTRAL TEXAS EXPRESSWAY

(U.S. HWY. 190)

OMMERCI CANYON BEI

ADDITION III

5

29

CANYON POINT II

9

PART

AND A

SI

COMMERCI

TEXAS

COUNTY

ject No.:	2007-078
es:	2.26
of Lots:	1
ale:	1" = 60'
'e:	11/12/07
sign By:	MEL/FJP

Sheet No .:

1 OF 1

VICINITY MAP